

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION (CHICAGO)				Voluntary Petition	
Name of Debtor (if individual, enter Last, First, Middle): <b>McGregory, Keith D.</b>			Name of Joint Debtor (Spouse) (Last, First, Middle):		
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):			All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):		
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all): <b>xxx-xx-6930</b>			Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all):		
Street Address of Debtor (No. and Street, City, and State): <b>1133 E. 83rd St., Unit 165 Chicago, IL</b>			Street Address of Joint Debtor (No. and Street, City, and State):		
ZIP CODE <b>60619</b>			ZIP CODE		
County of Residence or of the Principal Place of Business: <b>Cook</b>			County of Residence or of the Principal Place of Business:		
Mailing Address of Debtor (if different from street address): <b>1133 E. 83rd St., Unit 165 Chicago, IL</b>			Mailing Address of Joint Debtor (if different from street address):		
ZIP CODE <b>60619</b>			ZIP CODE		
Location of Principal Assets of Business Debtor (if different from street address above):					
ZIP CODE					
<b>Type of Debtor</b> (Form of Organization) (Check one box.)  <input checked="" type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i>  <input type="checkbox"/> Corporation (includes LLC and LLP)  <input type="checkbox"/> Partnership  <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)		<b>Nature of Business</b> (Check one box.)  <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input type="checkbox"/> Other  <b>Tax-Exempt Entity</b> (Check box, if applicable.)  <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).		<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box.)  <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input checked="" type="checkbox"/> Chapter 13  <b>Nature of Debts</b> (Check one box.)  <input checked="" type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input type="checkbox"/> Debts are primarily business debts.	
<b>Filing Fee</b> (Check one box.)  <input checked="" type="checkbox"/> Full Filing Fee attached.  <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.  <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.			<b>Chapter 11 Debtors</b>  <b>Check one box:</b> <input type="checkbox"/> Debtor is a small business debtor as defined by 11 U.S.C. § 101(51D). <input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). <b>Check if:</b> <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000.  <b>Check all applicable boxes:</b> <input type="checkbox"/> plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).		
<b>Statistical/Administrative Information</b> <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.					THIS SPACE IS FOR COURT USE ONLY
<b>Estimated Number of Creditors</b> <input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> Over 100,000					
<b>Estimated Assets</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input checked="" type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion					
<b>Estimated Liabilities</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input checked="" type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion					

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case.)</i>		Name of Debtor(s): <b>Keith D. McGregory</b>	
<b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet.)			
Location Where Filed: <b>Chicago; Chapter 13 Dismissed</b>	Case Number: <b>07-08450</b>	Date Filed: <b>5/9/2007</b>	
Location Where Filed: <b>Chicago; Chapter 13 Dismissed</b>	Case Number: <b>99-36594</b>	Date Filed: <b>11/24/1999</b>	
<b>Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor</b> (If more than one, attach additional sheet.)			
Name of Debtor: <b>None</b>	Case Number:	Date Filed:	
District:	Relationship:	Judge:	
<b>Exhibit A</b> (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  <input type="checkbox"/> Exhibit A is attached and made a part of this petition.		<b>Exhibit B</b> (To be completed if debtor is an individual whose debts are primarily consumer debts.) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. § 342(b).  <div style="display: flex; justify-content: space-between;"> <div> <b>X /s/ Robert J. Adams &amp; Associates</b>  <b>Robert J. Adams &amp; Associates</b> </div> <div style="text-align: right;"> <b>03/28/2008</b>            Date         </div> </div>	
<b>Exhibit C</b> Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? <input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No.			
<b>Exhibit D</b> (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) <input checked="" type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition.  If this is a joint petition: <input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.			
<b>Information Regarding the Debtor - Venue</b> (Check any applicable box.)			
<input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.			
<input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.			
<input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
<b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b> (Check all applicable boxes.)			
<input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)  <div style="text-align: right; margin-right: 100px;">           _____            (Name of landlord that obtained judgment)         </div> <div style="text-align: right; margin-right: 100px; margin-top: 20px;">           _____            (Address of landlord)         </div>			
<input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and			
<input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.			
<input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).			

**Voluntary Petition***(This page must be completed and filed in every case)*Name of Debtor(s): **Keith D. McGregory****Signatures****Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** /s/ Keith D. McGregory**Keith D. McGregory****X** \_\_\_\_\_\_\_\_\_\_  
Telephone Number (If not represented by attorney)03/28/2008\_\_\_\_\_  
Date**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.

☐ Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X** \_\_\_\_\_

(Signature of Foreign Representative)

\_\_\_\_\_  
(Printed Name of Foreign Representative)\_\_\_\_\_  
Date**Signature of Attorney\*****X** /s/ Robert J. Adams & Associates**Robert J. Adams & Associates** Bar No. **0013056**

**Robert J. Adams & Assoc.**  
**125 S. Clark, Suite 1810**  
**Chicago, IL 60603**

Phone No. **(312) 346-0100** Fax No. **(312) 346-6228**03/28/2008\_\_\_\_\_  
Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** \_\_\_\_\_\_\_\_\_\_  
Signature of Authorized Individual\_\_\_\_\_  
Printed Name of Authorized Individual\_\_\_\_\_  
Title of Authorized Individual\_\_\_\_\_  
Date**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

\_\_\_\_\_  
Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
Address**X** \_\_\_\_\_\_\_\_\_\_  
Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.*

In re **Keith D. McGregory**

Case No. \_\_\_\_\_

(if known)

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above.)	CODEBTOR	HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCT #:		-	DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2004 BMW 525</b> REMARKS:				\$39,755.00	\$39,755.00
BMW Financial Services 5515 Parkcenter Circle Dublin, OH 43017			VALUE: \$0.00					
ACCT #:			DATE INCURRED: NATURE OF LIEN: <b>Mortgage Comp.</b> COLLATERAL: <b>Single Family Hone</b> REMARKS: <b>Property Address: 1133 E. 83rd St., Unit 165, Chicago, IL 60619</b> VALUE: \$299,000.00					
CitiMortgage P.O.Box 8003 South Hackensack, NJ 07606-8003		-					\$238,000.00	
ACCT #:		-	DATE INCURRED: <b>Various</b> NATURE OF LIEN: <b>Arrearage claim</b> COLLATERAL: <b>Single Family Hone</b> REMARKS: <b>Property Address: 1133 E. 83rd St., Unit 165, Chicago, IL 60619</b> VALUE: \$16,000.00				\$16,000.00	
CitiMortgage P.O.Box 8003 South Hackensack, NJ 07606-8003			VALUE: \$16,000.00					
ACCT #:			DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2005 Land Rover LR3 SE</b> REMARKS:					
Land Rover PO Box 680020 Franklin, TN 37068		-					\$20,690.00	\$20,690.00
ACCT #:		-	DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2005 Land Rover LR3 SE</b> REMARKS:				\$20,690.00	\$20,690.00
Land Rover PO Box 680020 Franklin, TN 37068			VALUE: \$0.00					
ACCT #:			DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2005 Land Rover LR3 SE</b> REMARKS:					
Land Rover PO Box 680020 Franklin, TN 37068		-					\$20,690.00	\$20,690.00
ACCT #:		-	DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2005 Land Rover LR3 SE</b> REMARKS:				\$20,690.00	\$20,690.00
Land Rover PO Box 680020 Franklin, TN 37068			VALUE: \$0.00					
ACCT #:			DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2005 Land Rover LR3 SE</b> REMARKS:					
Land Rover PO Box 680020 Franklin, TN 37068		-					\$20,690.00	\$20,690.00
ACCT #:		-	DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2005 Land Rover LR3 SE</b> REMARKS:				\$20,690.00	\$20,690.00
Land Rover PO Box 680020 Franklin, TN 37068			VALUE: \$0.00					
ACCT #:			DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2005 Land Rover LR3 SE</b> REMARKS:					
Land Rover PO Box 680020 Franklin, TN 37068		-					\$20,690.00	\$20,690.00
ACCT #:		-	DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2005 Land Rover LR3 SE</b> REMARKS:				\$20,690.00	\$20,690.00
Land Rover PO Box 680020 Franklin, TN 37068			VALUE: \$0.00					
ACCT #:			DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2005 Land Rover LR3 SE</b> REMARKS:					
Land Rover PO Box 680020 Franklin, TN 37068		-					\$20,690.00	\$20,690.00
ACCT #:		-	DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2005 Land Rover LR3 SE</b> REMARKS:				\$20,690.00	\$20,690.00
Land Rover PO Box 680020 Franklin, TN 37068			VALUE: \$0.00					
ACCT #:			DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2005 Land Rover LR3 SE</b> REMARKS:					
Land Rover PO Box 680020 Franklin, TN 37068		-					\$20,690.00	\$20,690.00
ACCT #:		-	DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2005 Land Rover LR3 SE</b> REMARKS:				\$20,690.00	\$20,690.00
Land Rover PO Box 680020 Franklin, TN 37068			VALUE: \$0.00					
ACCT #:			DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2005 Land Rover LR3 SE</b> REMARKS:					
Land Rover PO Box 680020 Franklin, TN 37068		-					\$20,690.00	\$20,690.00
ACCT #:		-	DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2005 Land Rover LR3 SE</b> REMARKS:				\$20,690.00	\$20,690.00
Land Rover PO Box 680020 Franklin, TN 37068			VALUE: \$0.00					
ACCT #:			DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2005 Land Rover LR3 SE</b> REMARKS:					
Land Rover PO Box 680020 Franklin, TN 37068		-					\$20,690.00	\$20,690.00
ACCT #:		-	DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2005 Land Rover LR3 SE</b> REMARKS:				\$20,690.00	\$20,690.00
Land Rover PO Box 680020 Franklin, TN 37068			VALUE: \$0.00					
ACCT #:			DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2005 Land Rover LR3 SE</b> REMARKS:					
Land Rover PO Box 680020 Franklin, TN 37068		-					\$20,690.00	\$20,690.00
ACCT #:		-	DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2005 Land Rover LR3 SE</b> REMARKS:				\$20,690.00	\$20,690.00
Land Rover PO Box 680020 Franklin, TN 37068			VALUE: \$0.00					
ACCT #:			DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2005 Land Rover LR3 SE</b> REMARKS:					
Land Rover PO Box 680020 Franklin, TN 37068		-					\$20,690.00	\$20,690.00
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Land Rover PO Box 680020 Franklin, TN 37068			VALUE: \$0.00					
ACCT #:			DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2005 Land Rover LR3 SE</b> REMARKS:					
Land Rover PO Box 680020 Franklin, TN 37068		-					\$20,690.00	\$20,690.00
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Land Rover PO Box 680020 Franklin, TN 37068			VALUE: \$0.00					
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Land Rover PO Box 680020 Franklin, TN 37068			VALUE: \$0.00					
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Land Rover PO Box 680020 Franklin, TN 37068		-					\$20,690.00	\$20,690.00
ACCT #:		-	DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2005 Land Rover LR3 SE</b> REMARKS:				\$20,690.00	\$20,690.00
Land Rover PO Box 680020 Franklin, TN 37068			VALUE: \$0.00					
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Land Rover PO Box 680020 Franklin, TN 37068			VALUE: \$0.00					
ACCT #:			DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2005 Land Rover LR3 SE</b> REMARKS:					
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ACCT #:		-	DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2005 Land Rover LR3 SE</b> REMARKS:				\$20,690.00	\$20,690.00
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Land Rover PO Box 680020 Franklin, TN 37068			VALUE: \$0.00					
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Land Rover PO Box 680020 Franklin, TN 37068			VALUE: \$0.00					
ACCT #:			DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2005 Land Rover LR3 SE</b> REMARKS:					
Land Rover PO Box 680020 Franklin, TN 37068		-					\$20,690.00	\$20,690.00
ACCT #:		-	DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2005 Land Rover LR3 SE</b> REMARKS:				\$20,690.00	\$20,690.00
Land Rover PO Box 680020 Franklin, TN 37068			VALUE: \$0.00					
ACCT #:			DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2005 Land Rover LR3 SE</b> REMARKS:					
Land Rover PO Box 680020 Franklin, TN 37068		-					\$20,690.00	\$20,690.00
ACCT #:		-	DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2005 Land Rover LR3 SE</b> REMARKS:				\$20,690.00	\$20,690.00
Land Rover PO Box 680020 Franklin, TN 37068			VALUE: \$0.00					
ACCT #:			DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2005 Land Rover LR3 SE</b> REMARKS:					
Land Rover PO Box 680020 Franklin, TN 37068		-					\$20,690.00	\$20,690.00
ACCT #:		-	DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2005 Land Rover LR3 SE</b> REMARKS:				\$20,690.00	\$20,690.00
Land Rover PO Box 680020 Franklin, TN 37068			VALUE: \$0.00					
ACCT #:			DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2005 Land Rover LR3 SE</b> REMARKS:					
Land Rover PO Box 680020 Franklin, TN 37068		-					\$20,690.00	\$20,690.00
ACCT #:		-	DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2005 Land Rover LR3 SE</b> REMARKS:				\$20,690.00	\$20,690.00
Land Rover PO Box 680020 Franklin, TN 37068			VALUE: \$0.00					
ACCT #:			DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2005 Land Rover LR3 SE</b> REMARKS:					
Land Rover PO Box 680020 Franklin, TN 37068		-					\$20,690.00	\$20,690.00
ACCT #:		-	DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2005 Land Rover LR3 SE</b> REMARKS:				\$20,690.00	\$20,690.00
Land Rover PO Box 680020 Franklin, TN 37068			VALUE: \$0.00					
ACCT #:			DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2005 Land Rover LR3 SE</b> REMARKS:					
Land Rover PO Box 680020 Franklin, TN 37068		-					\$20,690.00	\$20,690.00
ACCT #:		-	DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2005 Land Rover LR3 SE</b> REMARKS:				\$20,690.00	\$20,690.00
Land Rover PO Box 680020 Franklin, TN 37068			VALUE: \$0.00					
ACCT #:			DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2005 Land Rover LR3 SE</b> REMARKS:					
Land Rover PO Box 680020 Franklin, TN 37068		-					\$20,690.00	\$20,690.00
ACCT #:		-	DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2005 Land Rover LR3 SE</b> REMARKS:				\$20,690.00	\$20,690.00
Land Rover PO Box 680020 Franklin, TN 37068			VALUE: \$0.00					
ACCT #:			DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2005 Land Rover LR3 SE</b> REMARKS:					
Land Rover PO Box 680020 Franklin, TN 37068		-					\$20,690.00	\$20,690.00
ACCT #:		-	DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2005 Land Rover LR3 SE</b> REMARKS:				\$20,690.00	\$20,690.00
Land Rover PO Box 680020 Franklin, TN 37068			VALUE: \$0.00					
ACCT #:			DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2005 Land Rover LR3 SE</b> REMARKS:					
Land Rover PO Box 680020 Franklin, TN 37068		-					\$20,690.00	\$20,690.00
ACCT #:		-	DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2005 Land Rover LR3 SE</b> REMARKS:				\$20,690.00	\$20,690.00
Land Rover PO Box 680020 Franklin, TN 37068			VALUE: \$0.00					
ACCT #:			DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2005 Land Rover LR3 SE</b> REMARKS:					
Land Rover PO Box 680020 Franklin, TN 37068		-					\$20,690.00	\$20,690.00
ACCT #:		-	DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2005 Land Rover LR3 SE</b> REMARKS:				\$20,690.00	\$20,690.00
Land Rover PO Box 680020 Franklin, TN 37068			VALUE: \$0.00					
ACCT #:			DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2005 Land Rover LR3 SE</b> REMARKS:					
Land Rover PO Box 680020 Franklin, TN 37068		-					\$20,690.00	\$20,690.00
ACCT #:		-	DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2005 Land Rover LR3 SE</b> REMARKS:				\$20,690.00	\$20,690.00
Land Rover PO Box 680020 Franklin, TN 37068			VALUE: \$0.00					
ACCT #:			DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2005 Land Rover LR3 SE</b> REMARKS:					
Land Rover PO Box 680020 Franklin, TN 37068		-					\$20,690.00	\$20,690.00
ACCT #:		-	DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2005 Land Rover LR3 SE</b> REMARKS:				\$20,690.00	\$20,690.00
Land Rover PO Box 680020 Franklin, TN 37068			VALUE: \$0.00					
ACCT #:			DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2005 Land Rover LR3 SE</b> REMARKS:					
Land Rover PO Box 680020 Franklin, TN 37068		-					\$20,690.00	\$20,690.00
ACCT #:		-	DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2005 Land Rover LR3 SE</b> REMARKS:				\$20,690.00	\$20,690.00
Land Rover PO Box 680020 Franklin, TN 37068			VALUE: \$0.00					
ACCT #:			DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2005 Land Rover LR3 SE</b> REMARKS:					
Land Rover PO Box 680020 Franklin, TN 37068		-					\$20,690.00	\$20,690.00
ACCT #:		-	DATE INCURRED: NATURE OF LIEN: <b>Lease</b> COLLATERAL: <b>2005 Land Rover LR3 SE</b> REMARK					

1 continuation sheets attached

(Report also on  
Summary of  
Schedules.)(If applicable,  
report also on  
Statistical  
Summary of  
Certain Liabilities  
and Related  
Data.)

In re **Keith D. McGregory**

Case No. \_\_\_\_\_

(if known)

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCT #:	-	DATE INCURRED: NATURE OF LIEN: <b>Other</b> COLLATERAL: <b>Timeshare</b> REMARKS:				<b>\$23,040.00</b>	<b>\$23,040.00</b>
<b>Starwood Vacation 9002 San Marco St. Orlando, FL 32819</b>		VALUE: <b>\$0.00</b>					
ACCT #:	-	DATE INCURRED: NATURE OF LIEN: <b>Mortgage</b> COLLATERAL: <b>Single Family Home</b> REMARKS: <b>Property Address: 9449 Normal St., Chicago, IL 60620</b>				<b>\$128,000.00</b>	
<b>Well Fargo Financial Acceptance 3101 West 69th Street Edina, MN 55435</b>		VALUE: <b>\$150,000.00</b>					
ACCT #:	-	DATE INCURRED: <b>Various</b> NATURE OF LIEN: <b>Arrearage claim</b> COLLATERAL: <b>Single Family Home</b> REMARKS:				<b>\$16,000.00</b>	
<b>Well Fargo Financial Acceptance 3101 West 69th Street Edina, MN 55435</b>		VALUE: <b>\$16,000.00</b>					
Subtotal (Total of this Page) >						<b>\$167,040.00</b>	<b>\$23,040.00</b>
Total (Use only on last page) >						<b>\$481,485.00</b>	<b>\$83,485.00</b>

Sheet no. 1 of 1 continuation sheets attached to Schedule of Creditors Holding Secured Claims

(Report also on Summary of Schedules.)

(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

B6E (Official Form 6E) (12/07)

In re **Keith D. McGregory**

Case No. \_\_\_\_\_  
(If Known)

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

### TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)

☐ **Domestic Support Obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

☐ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$5,400\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

☐ **Deposits by individuals**

Claims of individuals up to \$2,425\* for deposits for the purchase, lease or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

☐ **Taxes and Certain Other Debts Owed to Governmental Units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

☐ **Commitments to Maintain the Capital of an Insured Depository Institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

☐ **Claims for Death or Personal Injury While Debtor Was Intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

☒ **Administrative allowances under 11 U.S.C. Sec. 330**

Claims based on services rendered by the trustee, examiner, professional person, or attorney and by any paraprofessional person employed by such person as approved by the court and/or in accordance with 11 U.S.C. §§ 326, 328, 329 and 330.

\* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

1 continuation sheets attached

B6E (Official Form 6E) (12/07) - Cont.

In re **Keith D. McGregor**

Case No. \_\_\_\_\_  
(If Known)

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

TYPE OF PRIORITY	Administrative allowances
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CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM	AMOUNT ENTITLED TO PRIORITY	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
ACCT #: <b>Robert J. Adams &amp; Associates</b> <b>125 S. Clark, Suite 1810</b> <b>Chicago, Illinois 60603</b>	-	DATE INCURRED: <b>03/25/2008</b> CONSIDERATION: <b>Attorney Fees</b> REMARKS:				<b>\$3,500.00</b>	<b>\$3,500.00</b>	<b>\$0.00</b>
Sheet no. <u>1</u> of <u>1</u> continuation sheets attached to Schedule of Creditors Holding Priority Claims						<b>\$3,500.00</b>	<b>\$3,500.00</b>	<b>\$0.00</b>
Subtotals (Totals of this page) >						<b>\$3,500.00</b>		
Total > (Use only on last page of the completed Schedule E. Report also on the Summary of Schedules.)								
Totals > (Use only on last page of the completed Schedule E. If applicable, report also on the Statistical Summary of Certain Liabilities and Related Data.)							<b>\$3,500.00</b>	<b>\$0.00</b>

B6F (Official Form 6F) (12/07)

In re **Keith D. McGregory**

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: <b>2006-CH-026575</b> <b>Dutton &amp; Dutton</b> <b>10325 W. Lincoln HWY</b> <b>Frankfort, IL 60423</b>	-	DATE INCURRED: CONSIDERATION: <b>Attorney for - Wells Fargo Bank</b> REMARKS:				<b>\$0.00</b>
ACCT #: <b>ER Solutions</b> <b>800 SW 39th St.</b> <b>Renton, WA 98057</b>	-	DATE INCURRED: CONSIDERATION: <b>Collecting for - Cingular</b> REMARKS:				<b>\$735.00</b>
ACCT #: <b>F&amp;W LLC</b> <b>500 W. Madison St. Ste. 2910</b> <b>Chicago, IL 60601</b>	-	DATE INCURRED: CONSIDERATION: <b>Collecting for - Comcast Cable Communications</b> REMARKS:				<b>\$1,410.00</b>
ACCT #: <b>First Premier Bank</b> <b>900 W. Delaware St.</b> <b>Sioux Falls, SD 57104-0347</b>	-	DATE INCURRED: CONSIDERATION: <b>Credit Card</b> REMARKS:				<b>\$100.00</b>
ACCT #: <b>2006-M1-113898</b> <b>Heller and Frisone, Ltd.</b> <b>33 N. LaSalle St. Ste. 1200</b> <b>Chicago, IL 60602</b>	-	DATE INCURRED: CONSIDERATION: <b>Attorney for - MB Financial Bank</b> REMARKS:				<b>\$7,720.00</b>
ACCT #: <b>HSBC</b> <b>PO Box 19360</b> <b>Portland, OR 97280</b>	-	DATE INCURRED: CONSIDERATION: <b>Credit Card</b> REMARKS:				<b>\$1,435.00</b>
Subtotal >						<b>\$11,400.00</b>
Total >						

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

1 continuation sheets attached



B6F (Official Form 6F) (12/07) - Cont.  
In re **Keith D. McGregory**

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: <b>HSBC</b> <b>PO Box 19360</b> <b>Portland, OR 97280</b>	-	DATE INCURRED: CONSIDERATION: <b>Credit Card</b> REMARKS:				<b>\$975.00</b>
ACCT #: <b>RMI/MCSI</b> <b>18241 West St.</b> <b>Lansing, IL 60438</b>	-	DATE INCURRED: CONSIDERATION: <b>Collecting for - Village of Riverdale</b> REMARKS:				<b>\$250.00</b>
ACCT #: <b>The Home Depot</b> <b>PO Box 6003</b> <b>Hagerstown, MD 21747</b>	-	DATE INCURRED: CONSIDERATION: <b>Credit Card</b> REMARKS:				<b>\$2,120.00</b>
Sheet no. <u>1</u> of <u>1</u> continuation sheets attached to						<b>Subtotal &gt; \$3,345.00</b>
Schedule of Creditors Holding Unsecured Nonpriority Claims						
						<b>Total &gt; \$14,745.00</b>
(Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)						